

ערב סוכות

The Eve of Sukkot

On Sukkot we celebrate the harvest that was gathered in by farmers in the land of Israel many centuries ago. Still, today, Jews farm the land of Israel and the earth returns their love with food for the body.

But our Torah reminds us that it is not good enough to have food for ourselves alone. It is a Mitzvah to feed the hungry, and we know that many around us, and in the world, are very poor and hungry. Let part of our Sukkot celebration be to bring a harvest offering of food for those who are in need.

God's Goodness

Hear these words:
they are words of peace and healing
to our people, to all people:

*God is near to us,
and joy fills the land.
Love and truth shall meet,
justice and peace shall kiss.
Truth shall spring up from the earth,
and goodness descend from the sky.*

O God, the earth is rich with grain;
Your goodness goes before us,
to make a path for our steps.



הִנֵּה מַה־טוֹב וַיְמַה־נְעִים Hi-nei ma-tov u-ma na-im
שִׁבֹּת אַחִים גַּם־יַחַד. sheh-vet a-chim gam ya-chad.

How good it is, and how pleasant, when brothers and sisters
live together in unity.

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The (Shabbat and) Yom Tov Lights

Kindling light, we give thanks for all that we have, all we are
able to share. Grateful for all our blessings, we pledge Tze-
dakah for those in need.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וַיְצַנֵּנוּ לְהַדְלִיק נֵר שֶׁל [שִׁבֹּת וְשֶׁל] יוֹם טוֹב.

Ba-ruch a-ta Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, ah-
sher kid'sha-nu b'mitz-vo-tav, v'tzi-va-nu l'had-lik ner shel
(Shabbat v'shel) Yom Tov.

We praise You, God of time and space, source of blessing,
for Mitzvot that make us holy, and for the joy of this Mitz-
vah: the kindling of light.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּנו וְקִיָּמָנוּ
וְהִגִּיעָנוּ לְזִמְן הַזֶּה.

Ba-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, sheh-
heh-cheh-ya-nu, v'ki-y'ma-nu, v'hi-gi-a-nu la-z'man ha-zeh.

We give thanks for life, for sustenance, and for this joyous
day. Amen.

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How can we know You, how can we find You?

It is written:

Let not the wise glory in their wisdom,
Let not the strong glory in their strength,
Let not the rich glory in their riches.

What then shall we glory in?

In this shall you glory:

*That you know what God asks of you:
kindness, fairness, and right.*

To do kindness, fairness, and right

is to care for God,

the God of our people, the God of the world:



שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד!

Sh'ma Yisrael: Adonai Eh-lo-hay-nu, Adonai Echad!

Ba-ruch shem k'vod malchuto l'olam va-ed!

וְאֵהָבֶתְךָ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ

וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּנְךָ

הַיּוֹם עַל-לִבְבְּךָ: וְשָׁנַנְתָּם לְבִנְיָיִךָ וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ

בְּבֵיתְךָ וּבְלִכְתֶּנָּה בְּדֶרֶךְ וּבְשִׁבְבֶנָּה וּבְקוּמָה: וְקִשְׁרְתָם

לְאוֹת עַל-יָדֶיךָ וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ: וְכַתַּבְתָּם עַל-

מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

We Praise God

We thank and praise You
for the goodness of the harvest.

We thank and praise You
for Your many gifts:

*the love that gives life,
the strength to grow,
the kindness of friends,
the sweetness of sharing.*

בְּרַכּוּ אֶת-יְיָ הַמְּבָרֵךְ!

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד!

Bar'chu et-Adonai ha-m'vo-rach!

Ba-ruch Adonai ha-m'vo-rach l'ol-am va-ed!

Praise God, to whom our praise is due!

Praised be God, to whom our praise is due, now and forever!

Psalm 15

Who may enter God's tent?

Who may stand in God's holy space?

*All whose words are true,
All whose lives are true;
who do what is right,
and speak no ill
of stranger or friend;
who give their word
and never break it;
whose hand is open to help the poor,
who give the weak a helping hand.*



מי כַּמְכָּה בְּאֵלִים יְהוָה? מִי כַּמְכָּה נֶאֱדָר בְּקִדְשׁ, נוֹרָא
 תְּהִלָּת, עֲשֵׂה פְּלֵא?
 מִלְּכוּתְךָ רָאוּ בְּנֵיךָ בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה; זֶה אֱלֹהֵי! עֲנוּ
 וְאָמְרוּ: יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד.
 וְנֹאמַר: כִּי פָדָה יְיָ אֶת־יַעֲקֹב, וַיִּגְאֹלוּ מִיַּד חֹזֶק מִמֶּנּוּ.
 בְּרוּךְ אַתָּה יְיָ גֹּאֵל יִשְׂרָאֵל.

Mi cha-mo-cha ba-ay-lim, Adonai? Mi ka-mo-cha, neh-dar
 ba-ko-desh, no-ra t'hi-lote, o-say feh-leh?

Mal-chu-t'cha ra-u va-neh-cha, bo-kay-a yam lif-nay Mo-
 sheh; zeh ay-li! a-nu v'am-ru: Adonai yim-loch l'o-lam va-ed.

Who is like You, Eternal One, among the mighty?

Who is like You, glorious in holiness, awesome in beauty,
 doing wonders?

When the sea split before them, Your children saw Your
 loving presence. "This is my God!" they cried. "God is with
 us for ever and ever!"

So You have been a help to us always, giving us courage and
 hope.

We thank You, the God who made us to be free.

וַיְדַבֵּר מֹשֶׁה אֶת־מוֹעֲדֵי יְיָ אֱלֹהֵי יִשְׂרָאֵל.

Then Moses taught the people of Israel to celebrate God's
 Festivals.

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לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים
 לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
 מֵאֶרֶץ מִצְרַיִם לְהֵיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה
 אֱלֹהֵיכֶם.

*You shall love the Eternal God with all your heart, with all
 your soul, with all your might. Set these words, which I com-
 mand you this day, upon your heart. Teach them faithfully to
 your children; speak of them in your home and on your way,
 when you lie down and when you rise up. Bind them as a sign
 upon your hand; let them be a symbol before your eyes; inscribe
 them on the doorposts of your house, and on your gates.*

*Be mindful of all My Mitzvot, and do them: so shall you con-
 secrate yourselves to your God. I am the Eternal God who led
 you out of Egypt to be your God; I am the Eternal God.*



On Sukkot we remember our bondage in Egypt.
 On Sukkot we celebrate our escape from bondage.
 On Sukkot we pray for all people—women, children, men.
 As Israel came out of the House of Bondage,
 Miriam danced at the Red Sea's shore,
 leading the people in celebration.
 So, we pray,
 A time of joy will come;
 a time of song and dance for all:
 for women, children, men.



Praised be the God of Abraham and Sarah,
the God of all generations.
our friend in pain and joy,
the God whose love we need
the God whose love we have,
the God who needs our love,
the God who has our love;

*the God of rain and sun,
of earth, air, flower, and plant,
the God of this year's harvest,
as it is said:*

*For the hungry, God is bread,
and Godlike, we who share
our bread with all who need it.
Your love, O God, gives us strength:
to build and to plant,
to be and to become.*

*Praised be the God of Abraham and Sarah,
the God of all generations.*

Lulav and Etrog

Earth and sky are good
rain and sun are good
flower and fruit are good:
for all these we give thanks.
Holding Lulav and Etrog
we hold earth and sky,
sun and rain, flower and fruit.
Behold the Lulav, of palm and myrtle and willow made.
Behold the Etrog, fragrant fruit of a goodly tree;
for all these we give thanks.

We Remember our Ancestors

אֲדֹנָי, שְׁפֹתַי תִּפְתַּח וּפִי יִגִּיד תְּהִלָּתְךָ.
בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמְתֵּינוּ:
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב.
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לָאָה וְאֱלֹהֵי רַחֵל.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים
טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אָבוֹת וְאִמָּהוֹת,
וּמְבִיא גָּאֹל לְבָנָי בְּנֵיהֶם, לְמַעַן שָׂמוּ בְּאֵהָבָה.
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
בָּרוּךְ אַתָּה יְיָ, מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.

Ba-ruch a-ta Adonai, Eh-lo-hay-nu vay-lo-hay a-vo-tay-nu
v'i-mo-tay-nu:

Eh-lo-hay Av-ra-ham, eh-lo-hay Yitz-chak, vay-lo-hay Ya-a-
kov.

Eh-lo-hay Sa-rah, eh-lo-hay Riv-kah, eh-lo-hay Lay-ah
vay-lo-hay Ra-chayl.

Ha-ayl ha-ga-dol ha-gi-bor v'ha-no-ra, ayl el-yon. go-mayl
cha-sa-dim to-vim, v'ko-nei ha-kol, v'zo-chayr chas-day a-vot
v'i-ma-hote, u-may-vi go-ayl li-v'nay v'nay-hem, l'ma-an
sh'mo, b'a-ha-vah.

Mehi-lech o-zayr u-mo-sha u-ma-gayn.

Ba-ruch a-ta Adonai, ma-gayn Av-ra-ham v'ez-rat Sa-rah.

e praise You, God of time and space, for Mitzvot that
ake us holy, and for the joy of this Mitzvah: the waving of
e Lulav.

The Lulav and Etrog are waved

his is the season of rains in the land of Israel—Sukkot is its
eginning—and water is life to the land and all who live on
Long ago our prophets brought us God's promise of
ater, joy, and help. Isaiah said: "With joy shall you draw
ater from the wells of salvation." We sing of water, joy, and
elp:



ושאבתם מים בששון
ממעייני הישועה.

U-sh'av-tem ma-yim b'sa-son
mi-ma-y'nay ha-y'shu-ah.

Our Sukkah

e stand in a hut—a Sukkah. Once farmers rested in Sukkot
, at summer's end, they worked to gather in their crops.

To all who work to bring us food, we give thanks.

he Sukkah reminds us that once our people wandered the
sert under a burning sun. They sought the shade of free-
om.

*We give thanks for the freedom that is ours in the shelter of our
homes.*

Individual readers say:

The palm is like a spine; it says:
stand straight; be brave; do not fear to be yourself!

The myrtle is like an eye; it says:
look well upon this lovely world; smile with joy for its
beauty; look at its creatures with love.

The willow is shaped like a lip; it says:
sing and laugh; say words that are kind; let all who
hear you be blessed!

The etrog is like a human heart; it says:
open your heart; feel the pain of others, and know their
gladness; love them as yourself.

These we bring together: spine and eye and lips and heart
come together as Lulav and Etrog touch. As we wave them
to earth's four corners, and toward heaven and earth, we are
one with all of earth: with people and birds, with stones and
with fish, with air and with dew, with each other and with
God, with the goodness in growing things, with all that
moves, with all that is still.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצָנְנוּ עַל-נְטִילַת לולָב.

Ba-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, a-she-
ki-d'sha-nu b'mitz-vo-tav v'tzi-va-nu al n'ti-lat lu-lav.

עלינו

Alaynu

עלינו לשבח לאדון הכל,
 לתת גדלה ליוצר בראשית,
 שהוא נוטה שמים ויוסד
 ארץ, ומושב יקרו בשמים
 ממעל ושכינת עזו בגבהי
 מרומים. הוא אלהינו, אין
 עוד.

A-lay-nu l'sha-bay-ach la-a-
 don ha-kol, la-tet g'du-la
 l'yo-tzer b'ray-shit, sheh-hu
 no-teh sha-ma-yim v'yo-sayd
 ah-retz, u-mo-shav y'ka-ro
 ba-sha-ma-yim mi-ma-al,
 u-sh'chi-nat u-zo b'guv-hay
 m'ro-mim. Hu eh-lo-hay-nu
 ayn ode.

Let us adore the ever-living God! We render praise unto You who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. You are our God; there is none else.

ואנחנו כרעים ומשתחוים ומודים לפני מלך מלכי
 המלכים הקדוש ברוך הוא.

Va-a-nach-nu kor-im u-mish-ta-cha-vim u-mo-dim lif-nay
 meh-lech mal-chay ha-m'la-chim, ha-ka-dosh ba-ruch hu.

In awe and thanksgiving we worship the One who is holy, the source of blessing.

Creator of skies, Maker of worlds: Your glory is stamped on the heavens above; Your love is revealed in our days as they pass. You endow our fleeting days with abiding worth; You are our God; there is none else.

Through the Sukkah's roof we see the sky.

Though clouds may hide the stars from sight, we know that they are there.

Even in darkest night, we know that light will come.

The Sukkah is frail. It shakes in wind and rain; It does not stand forever.

May there come a time when our homes are safe from storms, when families will be whole and strong.

Silent

Who is wise? One who learns from others.

Who is strong? One who rules herself.

Who is rich? One content with what he has.

Who is honored? One who honors others.

Who has seen real rejoicing? One who has seen Sukkot celebrated.



עושה שלום במרומיו, הוא יעשה שלום עלינו ועל-
 כל-ישראל, ואמרו אמן.

O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom a-lay-nu v'al
 kol Yis-ra-el, v'im-ru: A-mein.

May the One who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world.

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Remembering is a gift,
a gift of love passing back and forth
among yesterdays,
among those that were and those that are,
those we walk with now,
and yesterday's fellow-pilgrims
for whose journey we are glad.

We give thanks: remembering is a gift.

We give thanks: their lives are a blessing.

We give thanks for what we had.

We give thanks for what we have.



Mourner's Kaddish

קדיש יתום

וַיִּתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי-בְרָא כְרַעוּתָהּ,
וַיִּמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל-בֵּית
יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ: אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא.
יְתְבָרַךְ וַיִּשְׁתַּבַּח, וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא, וַיִּתְהַדָּר
וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא, בְּרִיךְ הוּא,
לְעָלְמָא מִן-כָּל-בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמָתָא
דְאִמְרִין בְּעָלְמָא, וְאָמְרוּ: אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל-כָּל-
יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.
עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

May the time not be distant, O God, when all shall turn to
You with a whole heart. We yearn to see the promised day,
when trees shall grow and children play:

*and under their fig-trees and under their vines, all shall sit,
and none shall fear.*

*On that day the age-old dream shall come true. On that day
You shall be One and Your name shall be One.*

בְּיוֹם הַהוּא יִהְיֶה יְהוָה אֶחָד וְשְׁמוֹ אֶחָד.

Ba-yom ha-hu yi-h'yeh Adonai echad, u-sh'mo echad!



Before the Kaddish

Yizkor

יזכר

We remember the ones we have loved who are no more. We
love them, we think of them, we remember them. There are
tears in our remembering; and there are smiles.

We give thanks: remembering is a gift.

We give thanks: their lives are a blessing.

We give thanks for what we had.

We give thanks for what we have.

We remember the good as though it were yesterday, and the
bad has been softened by the passing seasons.
Good and bad alike, laughter and tears alike, are ours.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.
 בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ
 מִכָּל־עַם, וְרוֹמְמָנוּ מִכָּל־לְשׁוֹן, וְקִדְּשָׁנוּ בְּמִצְוֹתָיו.
 וַתִּתֵּן לָנוּ, יי אֱלֹהֵינוּ, בְּאַהֲבָה [שְׁבֻתוֹת לְמִנּוּחָה ו]
 מוֹעֲדִים לְשִׂמְחָה חֲגִים וְזִמְנִים לְשִׁשׁוֹן [אֶת־יְיֹום
 הַשְּׁבֻת הַזֶּה וְאֶת־יְיֹום] חַג הַסְּפֹת הַזֶּה, וְזִמן שִׂמְחָתְנוּ,
 מִקְרָא קָדֵשׁ, וְזֵכֶר לְיִצְיָאת מִצְרָיִם.
 כִּי־בָנוּ בְּחַרְתָּ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים, [וְשֻׁבַת]
 וּמוֹעֲדֵי קִדְּשָׁךְ [בְּאַהֲבָה וּבְרַצוֹן], בְּשִׂמְחָה וּבְשִׁשׁוֹן
 הַנִּסְלָתְנוּ.

בְּרוּךְ אַתָּה יי מִקְדֵּשׁ [הַשְּׁבֻת ו] יִשְׂרָאֵל וְהַזִּמְנִים.

a-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, bo-ray
'ri ha-ga-fen.

a-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, a-sher
a-char ba-nu mi-kol am, v'ro-m'ma-nu mi-kol la-shone,
kid'sha-nu b'mitz-vo-tav.

a-ti-ten la-nu, Adonai Eh-lo-hay-nu, b'a-ha-va [sha-ba-tote
-m'nu-cha u-] mo-a-dim l'sim-cha, cha-gim u-z'ma-nim
sa-sone, et yom [ha-sha-bat ha-zeh v'et yom] chag ha-su-kote
a-zeh-z'man sim-cha-tay-nu, mik-ra ko-desh, zay-cher li-tzi-
mitz-ra-yim.

i va-nu v-char-ta v'o-ta-nu ki-dash-ta mi-kol ha-a-mim,
'sha-bat u-] mo-a-day kod-sh'cha [b'a-ha-va u-v'ra-tzone,]
sim-cha u-v'sa-sone hin-chal-ta-nu.

a-ruch ata Adonai, m'ka-daysh [ha-sha-bat v'] Yis-ra-ayl
ha-z'ma-nim.

Yit-ga-dal v'yit-ka-dash sh'may ra-ba b'al-ma di-v'ra chir-u-
tay, v'yam-lich mal-chu-tay b'cha-yay-chon u-v'yo-may-chon
u-v'cha-yay d'chol bayt Yis-ra-el, ba-a-ga-la u-viz-man ka-riv,
v'im-ru: A-mayn.

Y'hay sh'may ra-ba m'va-rach l'a-lam u-l'al-may al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar, v'yit-ro-mam, v'yit-na-
sei, v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'may d'kud'sha,
b'rich hu,

L'ay-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-
chek-ma-ta da-a-mi-ran b'al-ma, v'im-ru: A-mayn.

Y'hay sh'la-ma ra-ba min sh'ma-ya v'cha-yim, a-lay-nu v'al kol
Yis-ra-el, v'im-ru: A-mayn.

O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom a-lay-nu v'al
kol Yis-ra-el, v'im-ru: A-mayn.

For us and for all Israel, may the blessing of peace and the
promise of life come true, and let us say: Amen.

May the source of peace bring peace to all who mourn, and
comfort to all the bereaved among us. Amen.



בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ וְקִיַּמְנוּ
וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה.

Ba-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, sheh-heh-cheh-ya-nu, v'ki-y'ma-nu, v'hi-gi-a-nu la-z'man ha-zeh.

We give thanks for life, for sustenance, and for this joyous day.



בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצָוְנוּ לָשִׁיב בְּסֻכָּה.

Ba-ruch ata Adonai, Eh-lo-hay-nu meh-lech ha-o-lam, a-sheh ki-d'sha-nu b'mitz-vo-tav v'tzi-va-nu lay-shayv ba-sukkah.

We give thanks for the joy of this day, for our celebration in the Sukkah.



1. פִּתְחוּ-לִי שַׁעֲרֵי-צְדָקָה, אֲבֹא-בָם, אוֹדֶה יְהוָה.

Pi-t'chu li sha-a-ray tzeh-dek, a-vo vam, o-deh Ya.
Open for me the gates of righteousness; I will enter them and give thanks to God.

2. עַל שְׁלֹשָׁה דְבָרִים הָעוֹלָם עוֹמֵד:
עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל גְּמִילוּת חַסְדִּים.

Al sh'lo-sha d'va-rim ha-o-lam o-mayd:
Al ha-Torah, v'al ha-a-vo-da, v'al g'mi-lut cha-sa-dim.

The world depends on three things:
On Torah, on service, and on loving deeds.

